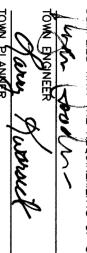


1/2

TOWN ENGINEER, TOWN PLANNER

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED TOWN ENGINEER, TOWN PLANNER, HEREBY CERTIFY AND STATE THAT THIS SUBDIVISION COMPLIES WITH THE REQUIREMENTS OF COUPEVILLE DEVELOPMENT REGULATION.



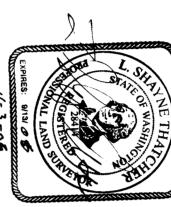
TOWN **ACCEPTANCE**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED MAYOR COUPEVILLE, HEREBY APPROVES THIS SUBDIVISION AND ACCEPTS THE DEDICATED AREAS, IF ANY. 유



SURVEYOR'S CERTIFICATE

THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF ISLAND COUNTY AND WASHINGTON STATE SURVEY RECORDING ACT IN THE MONTH OF 1/-07-55 2005.

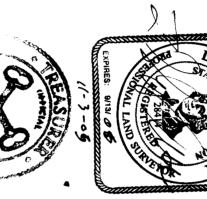


TREASURER'S CERTIFICATE

REGISTERED LAND SURVEYOR LICENSE NO. 28414

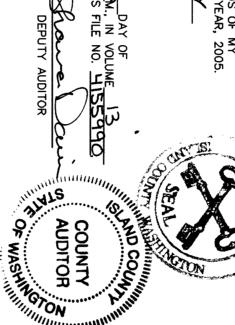
ALL TAXES LEVIED WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, INCLUDING TAXES FOR THE CURRENT YEAR, 2005.

STAMMER A LAMBOR, DEPOTY
USLAND COUNTY TREASURER



AUDITORS CERTIFICATE
FILED FOR RECORD THIS 5+1

December 2005, AT 1:00 PM
OF PLATS, PAGE 30 323 UNDER AUDITOR'S
RECORDS OF ISLAND COUNTY, WASHINGTON
STATE OF THE PROPERTY OF DAY OF 13 PM., IN VOLUME 13 R'S FILE NO. 4155990



OWNER'S CONSENT

ISLAND COUNTY AUDITOR

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDER(S) HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS <u>THEIR</u> FREE AND VOLUNTARY ACT AND DEED. ${m \Lambda}$



OWNER'S SIGNATURE

OWNER'S WAIVER 읶 CLAIMS

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDER(S) HEREBY GRANTS THE TOWN A COVENANT RELEASING, INDEMNIFYING AND HOLDING THE TOWN HARMLESS FROM ANY AND ALL CLAIMS FOR DAMAGES OR INJUNCTIVE RELIEF OF WHATEVER NATURE FROM THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF THE IMPROVEMENTS.



CLERK TREASURER

OWNER'S SIGNATURE

STUURMANS ENTERPRISES, INC. 103 S. MAIN COUPEVILLE, WA, 98239 (360) 678-5855 **DEVELOPERS** HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEY, OR FOR PUBLIC USE ARE PAID IN FULL.

THIS ATA DAY OF JOUCH DET 2005. THATCHER & MORRISON I 1796 NORTH MAIN STREE FREELAND, WASHINGTON ((360) 331-7393 SURVEYOR EET, SUITE 105 N 98249 NC.

PARCEL INFORMATION

TAX PARCEL NO. R13233-217-3140
TAX KEY NO.
ZONING IS MOA PARCEL SIZE: 304,920 SQ.FT.

: 7,811 SQ.FT. / 0.18 AC :: 7,811 SQ.FT / 0.18 AC :: 72,666 SQ.FT. / 1.67 AC :: 4,754 SQ.FT. / 0.11 AC :: 4,754 SQ.FT. / 0.11 AC :: 207,380 SQ.FT. / 4.76 AC ð

ACKN STATE OF OWLEDGMENT WASHINGTON

TOWN

유

COUPEVILLE

7

A

#05-

02

KRUEGER

FARM

DIVISION

#2

COUNTY OF ISLAND

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT COLL STUDENCE THAT COLL STUDENCE THAT COLL STUDENCE THAT COLL STUDENCE WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SAID PERSON WAS AUTHORIZED TO SIGN THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE SAID PERSON'S FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATE

180

05

BEARING

DATED THIS (8th DAY OF November 2005.

ACKNO STATE OF OWLEDGMENT

COUPEVILLE BOUNDARY LINE ADJUSTMENT 00-01, RECORDED UNDER AUDITOR'S FILE NO. 20023228, RECORDS OF ISLAND IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED IT TO BE SAID PERSON'S FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES

DATED THIS INSTRUMENT.

BE DATED THISKELDAY OF NOW MANY 2005.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT FREEDMAN

MY APPOINTMENT EXPIRES/2/9/2006

LEGAL DESCRIPTION

LOT 1 OF THE TOWN OF COUPEVILLE SHORT PLAT NUMBER 04/01 AS RECORDED IN VOLUME 4 OF PLATS, PAGE 68-69, RECORDS OF ISLAND COUNTY, WASHINGTON.



RESTRCTIONS

1) FUTURE EXTENTION OF WILKES STREET AND KRUEGER STREET IS NECESSARY. BEFORE ISSUANCE OF BUILDING PERMITS OR THE OCCUPATION OF LAND IN ANY WAY, IT BE MADE CLEAR THAT PLANS WILL NOT INTERFERE WITH OBSTRUCT THE EXTENTION OF SAID STREETS. MUST OR

2) FIVE HUNDRED GALLONS PER MINUTE FOR FIRE FLOW IS REQUIRED SO LONG AS THE SQUARE FOOTAGE OF INDIVIDUAL RESIDENCES DO NOT EXCEED 2,400 SQUARE FEET.
RESIDENCES GREATER THAN 2,400 SQUARE FEET (WHICH INCLUDES ATTACHED GARAGES) REQUIRE 1,500 GALLONS PER MINUTE OR BE CONSTRUCTED WITH A RESIDENTIAL SPRINKLER SYSTEM. ALL HOMES OVER 5,000 SQUARE FEET MUST BE SPRINKLED.

3) ALL FUTURE CONSTRUCTION WILL BE SUBJECT TO THE APPROVAL OF THE DESIGN REVIEW BOARD CONSISTENT WITH THE SPECIAL STANDARDS ADOPTED BY THE DESIGN REVIEW BOARD.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, THE STATE OF WASHINGT BASIS OF

THE BASIS OF BEARING FOR THIS SURVEY IS THE TOWN OF COUPEVILLE SHORT PLAT NUMBER 04/01 AS RECORDED IN VOLUME 4 OF PLATS, PAGE 88-89, RECORDS OF ISLAND COMASHINGTON. SURVEY REFERENCES

COUNTY,

COUPEVILLE SHORT PLAT NUMBER 04/01 AS RECORDED IN VOLUME 4 OF PLATS, PAGE 88-89, RECORDS OF ISLAND COUNTY, WASHINGTON.

RECORD OF SURVEY, RECORDED IN BOOK 3 OF SURVEYS, PAGE 57, RECORDS OF ISLAND COUNTY, WASHINGTON.

RECORD OF SURVEY, RECORDED IN BOOK 11 OF SURVEYS, PAGE 309, RECORDS OF ISLAND COUNTY, WASHINGTON.

COUPEVILLE SHORT PLAT 87-4, RECORDED IN VOLUME 2 SHORT PLATS, PAGES 148 & 149, RECORDS OF ISLAND COUNTY, WASHINGTON. RECORD OF SURVEY, RECORDED IN BOOK 12 OF SURVEYS, PAGE 104, RECORDS OF ISLAND COUNTY, WASHINGTON. 유

COUPEVILLE SHORT PLAT 91-01, RECORDED IN VOLUME 2 SHORT PLATS, PAGE 406, RECORDS OF ISLAND COUNTY, WASHINGTON. 읶

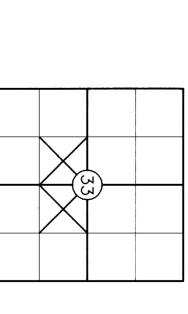
COUPEVILLE SHORT PLAT 96-01, RECORDED IN VOLUME 3 OF SHORT PLATS, PAGES 120 & 121, RECORDS OF ISLAND COUNTY, WASHINGTON.

REPLAT OF PEACEFUL VALLEY DIV. 1, RECORDED IN OF PLATS, PAGE 75, RECORDS OF ISLAND COUNTY, WASHINGTON. **VOLUME 13**

EQUIPMENT & PROCEDURES
EQUIPMENT USED: ELECTRONIC TOTAL
METHOD OF SURVEY: FIELD TRAVERSE

LEGEND

- 0 DENOTES $1/2" \times 24"$ REBAR WITH YELLOW PLASTIC CAP INSCRIBED (LS #28414) SET THIS SURVEY.
- DENOTES REBAR OR IRON PIPE FOUND AND HELD AS NOTED.
- DENOTES SURFACE MONUMENT FOUND AND HELD AS NOTED DENOTES MONUMENT IN CASE FOUND AND HELD AS NOTED



SEC. 33, TWP. 32 N., RNG. î. J

FOR: PV INC. DRAWING No. 6581 DRAWN BY: APPROVED BY: LST OCTOBER 26, 1" = 100' RBT **Island County**

PLAT OF WS SEC. _ 4 & NW 1/4 OF THE TWP. 1955 N., RNG. PORTION OF THE NE SE _ Washington .× .× 4 OF 유 HE

Thatcher & Morrison, Inc.

.DATA\Land Pro jects\6500-6599\6581STUURMANS\dwg\6581STUURMANS.dwg 11/3/2005 1:11:00 PST